# **Mortgage application** for additional borrowing



# Notes to intermediaries

**Important:** Please select the appropriate Lender for this mortgage application. By selecting this Lender you confirm that the application you are making is for the Lender indicated below, which is part of the Coventry Building Society Group ('the Group'):

Coventry Building Society

Godiva Mortgages Limited

ITL Mortgages Limited

I confirm that the Lender indicated above is the one that this mortgage application is intended for, and all requirements for that Lender have been included with this application.

| Intermediary's name      |  |
|--------------------------|--|
| Intermediary's signature |  |
| Date                     |  |

# Illustration requests - what you need to know

If you would like us to provide an illustration only at this point, please complete all sections of the application listed below and complete the Intermediary declaration on page 4.

| Personal details             | Other sources of income        | Financial history          |
|------------------------------|--------------------------------|----------------------------|
| Current and previous housing | Future income                  | Mortgage scheme            |
| Loan details                 | Existing loans and commitments | Fees                       |
| Current employment           | Other mortgage payments        | Illustration requests only |

Previous employment

When collecting this information, you must inform your client that the data is being collected, and will be used, in accordance with the Group Privacy Notice which is available on request.

Once all sections have been completed (including the fees section) please return the form to us at **intermediaries@thecoventry.co.uk** 

We will return the completed illustration to you (usually within one working day) and if your client is happy with the illustration and wishes to go ahead, the partially completed application will be returned to you in order to collect the remaining information.

The remaining questions on this form are only required if your client wishes to proceed with the application. Please note, you will need to complete the Full application declaration on page 4.

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# Mortgage applications - what you need to know

To help you secure the fastest possible service with the mortgage applications that you send to us, you must read the Submission Guidelines and Application Guidance notes online, and the information below, to ensure the correct documents and fees are included with this application.

### **Application service standards**

After we have received all the necessary information and following payment of the applicable fees, we normally issue an offer within **15 days.** Please ensure you visit our website and read our online guidance notes before submitting the application.

#### Guidelines

- Processing of this application and instruction of a valuation will not start until any applicable fees have been received.
- Payment of any relevant fees, which may include a non-refundable application fee, are payable immediately on submission. If any required fees are not paid within 10 days of submission, the application will be cancelled.
- To ensure we can process the application effectively, please forward all supporting documentation as soon as possible once the application fee has been paid (where necessary).
- Please ensure that copies of the original documents listed overleaf are enclosed, each certified 'original seen' and signed by yourself.

It is your responsibility to check our lending policy before submitting the application, as fees are not refundable. All applications must meet our standard lending criteria and we reserve the right to request additional information in order to finalise our lending decision.

# **ID** confirmation

Please provide two forms of identification (one from each list) for each applicant and indicate ( $\checkmark$ ) items enclosed. A full list of acceptable ID is available within our Lending Policy online at **coventryforintermediaries.co.uk** 

# NB: This requirement may NOT apply if the applicant already holds an account with Coventry Building Society or Godiva Mortgages Limited.

#### List A - Confirming identity, must show name and signature List B - Confirming address, must show name and address

| App 1 | App 2  | App 1 App | 2  |
|-------|--|-----------|--|
|       | Passport (UK or foreign) – current, valid and full                   |           | Full or provisional UK photocard or old style<br>paper driving licence – current, signed   |
|       | Valid (UK or EEA) photocard driving licence<br>(full or provisional) |           | Bank/building society statement – less<br>than 3 months old and not printed off the<br>internet. Those issued by the Coventry<br>are not acceptable                      |
|       | EEA member state identity card                                       |           | House insurance certificate – valid for the current year   |
|       | Full old style paper driving licence<br>(UK) – current, signed       |           | Council/local authority tax bill – less than 12 months old and valid for the current year  |
|       | DWP pension entitlement letter – valid for the current year          |           | Utility bills (i.e. gas, electricity, water) or cable/<br>satellite/phone bill (excluding mobile phones)<br>– less than 3 months old and not printed off<br>the internet |

\* New customers who are foreign nationals must provide evidence of indefinite leave, settled or pre-settled status.

All items provided must be certified copies. Documents printed from the internet or scanned on mobile phones are not acceptable.

Unless you use our online document upload facility, each document should be certified independently using the following words: 'I confirm that I have seen the original document'. You as the certifier must sign your name and include the following details - full name, profession, company address, phone number and date.

Other important matters

- If a valuation/application fee is required, this must be paid before this application can be processed. If the application is cancelled or declined, the valuation fee will only be refunded if the valuation has not been undertaken. The application fee is non-refundable.
- All correspondence will be sent to the address of the first applicant, unless you require copies sending to the address of each applicant.
- Ensure that all questions are answered for all applicants. If there are more than two applicants making this application please indicate here and use an extra form.
- Please use ink and write in BLOCK CAPITALS.
- It will be a condition of this mortgage that adequate property insurance is in place at all times.

# Intermediary declaration

#### (This section is to be completed by the Group Intermediaries only.)

**NOTE:** The Intermediary named below is NOT an agent of the Group. Any advice provided is given on behalf of the Intermediary and not the Group.

#### Introducer code

#### FCA number

This code is critical to the progress of the application. If you do not know your code, please call us on 0800 121 7788.

| Name of individual      |               |        |
|-------------------------|---------------|--------|
| Company name            |               |        |
| Address                 |               |        |
| Telephone               |               |        |
| Fax                     |               |        |
| Email                   |               |        |
| Intermediary fee        | £ Refundable? | Yes No |
| Payment route requested |               |        |

#### Illustration only declaration

I confirm that I have read and agree to the Terms of Business as stated at **coventryforintermediaries.co.uk** 

| Intermediary signature |  |
|------------------------|--|
| Print full name        |  |
| Position               |  |

#### Full application declaration

I confirm that I have read and agree to the Terms of Business as stated at coventryforintermediaries.co.uk

I confirm that I have advised my client(s) on the suitability of this mortgage.

| Intermediary signature |  |
|------------------------|--|
| Print full name        |  |
| Position               |  |

#### **Personal details**

We comply with data protection regulation and as a Data Controller, we will only collect, store and process personal information required to open and operate your account. If you're not already a customer, we'll use the information you give us to create a record and will share it with third parties, in particular credit reference and fraud prevention agencies for identity checking purposes, and to prevent fraud and money laundering. Please note that if fraud is detected, certain services or finance may be refused. For more information, please ask us for a copy of our Privacy Notice or review it **here**.

|  | First applicant              |       |             |             |           | Second applie                | cant    |                                 |    |  |
|--|------------------------------|-------|-------------|-------------|-----------|------------------------------|---------|---------------------------------|----|--|
| Title (Mr/Mrs/Miss/Ms/Other)   |                              |       |             |             |           |                              |         |                                 |    |  |
| First name(s)  |                              |       |             |             |           |                              |         |                                 |    |  |
| (Please provide ALL names to ensure accurate   | completion of legal          | docum | ents)       |             |           |                              |         |                                 |    |  |
| Surname  |                              |       |             |             |           |                              |         |                                 |    |  |
| Previous surname (if applicable)   |                              |       |             |             |           |                              |         |                                 |    |  |
| Date of birth  |                              |       |             |             |           |                              |         |                                 |    |  |
| Gender   | Male                         |       | Female      |             |           | Male                         |         | Female                          |    |  |
| Marital status   | Married/Civil<br>Partnership |       | Single      |             |           | Married/Civil<br>Partnership |         | Single                          |    |  |
|  | Divorced                     |       | Separate    | d           |           | Divorced                     |         | Separate                        | d  |  |
|  | Unmarried<br>partner         |       | Widowe      | d           |           | Unmarried<br>partner         |         | Widowe                          | d  |  |
|  | Engaged                      |       |             |             |           | Engaged                      |         |                                 |    |  |
| Please confirm your relationship to the first applicant  |                              |       |             |             |           | Married/Civil<br>Partnership |         | Engaged                         |    |  |
|  |                              |       |             |             |           | Friend                       |         | Partner/I<br>colleague          |    |  |
|  |                              |       |             |             |           | Parent/<br>Guardian          |         | Other fa<br>member,<br>relative | •  |  |
| Home telephone number  |                              |       |             |             |           |                              |         |                                 |    |  |
| Work telephone number  |                              |       |             |             |           |                              |         |                                 |    |  |
| Mobile telephone number  |                              |       |             |             |           |                              |         |                                 |    |  |
| Email address  |                              |       |             |             |           |                              |         |                                 |    |  |
| Nationality  |                              |       |             |             |           |                              |         |                                 |    |  |
| If not a UK National, do you hold any immunity?  | level of diploma             | tic   | Yes         | N           | o 🗌       |                              |         | Yes                             | No |  |
| Are you a UK resident?   |                              |       | Yes         | N           | o 🗌       |                              | ,       | Yes                             | No |  |
| Number of financial dependants<br>living at home<br>(e.g. children/elderly relatives)*           |                              |       |             |             |           |                              |         |                                 |    |  |
| * Where applicants have joint responsibility for   | a dependant, please          | enter | this depend | ant once, o | only agai | nst one of the app           | icants. |                                 |    |  |
| Of these, how many financial<br>dependants living at home are<br>children (under the age of 18)? |                              |       |             |             |           |                              |         |                                 |    |  |
| Is the further advance for your main r   | esidence?                    |       | Yes         | N           | o 🗌       |                              | ,       | Yes                             | No |  |
| If no, please give details as to why<br>the property won't be your main<br>residence?            |                              |       |             |             |           |                              |         |                                 |    |  |

| Yes |  |
|-----|--|
|-----|--|

No

# Current address/mortgaged address

|  | First applicant | Second applicant |
|--|-----------------|------------------|
| House name/number  |                 |                  |
| Flat number  |                 |                  |
| Building name  |                 |                  |
| Street   |                 |                  |
| Town/City  |                 |                  |
| County   |                 |                  |
| Postcode   |                 |                  |
| For British Forces Post Office<br>(BFPO) addresses, please quote<br>service number |                 |                  |
| Date you moved into your current property  |                 |                  |

| Loan details   |  |   |      |   |   |     |
|--|--|---|------|---|---|-----|
| What is the mortgage account num   |  |   |      |   |   |     |
| Amount of any additional borrowin  | g  | £ |      |   |   |     |
| Is the property a new build, convers<br>years or will be occupied for the firs | ion or renovation that has been built in the last two<br>t time? |   | Ye   | s | Ν | o 🗌 |
| Reason for additional borrowing  | Home improvements to the mortgaged property                      | £ |      |   |   |     |
|  | Home improvements to another property                            | £ |      |   |   |     |
|  | Debt consolidation   | £ |      |   |   |     |
|  | Raising funds to buy another property (Residential)              | £ |      |   |   |     |
|  | Raising funds to buy another property (Buy to Let)               | £ |      |   |   |     |
|  | Buying a freehold or extending lease                             | £ |      |   |   |     |
|  | Purchase of equity   | £ |      |   |   |     |
|  | Purchase of land (adjoining current property)                    | £ |      |   |   |     |
|  | Purchase of land (not adjoining current property)                | £ |      |   |   |     |
|  | School fees  | £ |      |   |   |     |
|  | Redeem a loan secured on the mortgaged property                  | £ |      |   |   |     |
|  | Purchase additional share of property                            | £ |      |   |   |     |
|  | Essential repairs to the mortgaged property                      | £ |      |   |   |     |
|  | Essential repairs to another property                            | £ |      |   |   |     |
|  | Other (please give details)                                      |   | <br> |   |   |     |
|  |  |   |      |   |   |     |
|  |  |   |      |   |   |     |

Property purchase price or expected valuation

Yes

£

No

### Loan details continued

If this was a Right to Buy please complete questions 1-3 below

| 1.                 | What is the open market value of           | £  |                                      |
|--------------------|--|--|--------------------------------------|
| 2.                 | Discount amount                            |  | £                                    |
| 3.                 | Year of purchase                           |  |                                      |
| Ном                | <i>r</i> shall we send the funds for the a | dditional borrowing (please select your preferred option and | complete the relevant details below) |
| Electronic payment |  |  |                                      |
|                    | Sort code                                  |  |                                      |
|                    | Account number                             |  |                                      |
|                    | Account holders                            |  |                                      |

Reference

Internal transfer

Coventry Building Society account number

Where a solicitor has been instructed, the funds will normally be released to the solicitor.

| Will anyone aged 17 and over, who is                                   | Yes No |               |
|--|--------|---------------|
| If yes, please list names<br>(please continue on page 18 if necessary) | Name   | Date of birth |
|  |        |               |
|  |        |               |
|  |        |               |

Note: An Agreement & Undertaking form will need to be signed by each of the non-owning occupiers aged 17 and over. The necessary form(s) will be issued with the offer and will need to be signed by each of the non-owning occupiers and returned to our Completions Department before we release the funds.

Do/Will you benefit from council tax reduction on property?

| Yes | No |  |
|-----|----|--|
|-----|----|--|

### **Current employment**

We use the information you give us to make decisions about how much you can afford to borrow.

Note: If you have held more than one job in the previous two years please enter the details of your current job here, and any previous jobs in the 'Previous employment' section. Also, if you currently have more than one job, please enter the details of the highest paid here, and your other jobs on page 18.

|     |  | First applicant   |    | Second applicant           |  |  |  |  |  |
|-----|--|---|----|----------------------------|--|--|--|--|--|
|     | you a Coventry Building Society<br>f member? | Yes   | No | Yes No                     |  |  |  |  |  |
| Emp | oloyment type                                | Employed  |    | Employed                   |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-6, 8-9, 18-22 overleaf)          |    |                            |  |  |  |  |  |
|     |  | Sole trader/Partnership/Sub-contracting Sole trader/Partnership/Sub-contracting         |    |                            |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-4 12-14, 16, 18-20, 22 overleaf) |    |                            |  |  |  |  |  |
|     |  | LLP - PAYE registered LLP - PAYE registered   |    |                            |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-6, 8-9, 18-22 overleaf)          |    |                            |  |  |  |  |  |
|     |  | LLP - not PAYE registered LLP - not PAYE registered                                     |    |                            |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-4 7, 12-14, 18-20, 22 below)     |    |                            |  |  |  |  |  |
|     |  | Retired   |    | Retired                    |  |  |  |  |  |
|     |  | Unemployed/House manager  |    | Unemployed/House manager   |  |  |  |  |  |
|     |  | Contract  |    | Contract                   |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-6, 8-9, 18-22 below)             |    |                            |  |  |  |  |  |
|     |  | Daily rate contract   |    | Daily rate contract        |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-6, 8-9, 18-22 below)             |    |                            |  |  |  |  |  |
|     |  | Director >=20% shareholder  |    | Director >=20% shareholder |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-4, 12-15, 17-20, 22 below)       |    |                            |  |  |  |  |  |
|     |  | Director <20% shareholder   |    | Director <20% shareholder  |  |  |  |  |  |
|     |  | (If you have ticked this box please answer questions 1-6, 8-11, 18-22 below)            |    |                            |  |  |  |  |  |
| 1.  | Employer/Business name                       |   |    |                            |  |  |  |  |  |
| 2.  | Employer/Business address                    |   |    |                            |  |  |  |  |  |
|     | House name/number                            |   |    |                            |  |  |  |  |  |
|     | Flat number                                  |   |    |                            |  |  |  |  |  |
|     | Building name                                |   |    |                            |  |  |  |  |  |
|     | Street                                       |   |    |                            |  |  |  |  |  |
|     | Town/City                                    |   |    |                            |  |  |  |  |  |
|     | County                                       |   |    |                            |  |  |  |  |  |
|     | Postcode                                     |   |    |                            |  |  |  |  |  |
| 3.  | Date current employment started              |   |    |                            |  |  |  |  |  |
| 4.  | Occupation                                   |   |    |                            |  |  |  |  |  |

# **Current employment continued**

|     |   | First applicant |    |            |       | Second applic | ant |          |       |       |
|-----|---|-----------------|----|------------|-------|---------------|-----|----------|-------|-------|
| 5.  | Employment status   | Permanent       |    | Temporary  |       | Permanent     | · · | Tempor   | ary   |       |
|     |   |                 |    | Probationa | ry    |               | I   | Probatic | onary |       |
|     | If probationary, please let us<br>have more information about<br>your probationary employment<br>status |                 |    |            |       |               |     |          |       |       |
| 6.  | Gross annual income   | £               |    |            |       | £             |     |          |       |       |
| 7.  | Your gross annual share of the net income from the partnership  | £               |    |            |       | £             |     |          |       |       |
| 8.  | Gross annualised bonus  | £               |    |            |       | £             |     |          |       |       |
| 9.  | Total regular gross annual<br>overtime, shift allowance or<br>commission                                | £               |    |            |       | £             |     |          |       |       |
| 10. | Gross dividend income last year   | £               |    |            |       | £             |     |          |       |       |
| 11. | Gross dividend income<br>previous year  | £               |    |            |       | £             |     |          |       |       |
| 12. | Date business established   |                 |    |            |       |               |     |          |       |       |
| 13. | Type of business  |                 |    |            |       |               |     |          |       |       |
| 14. | Company registration number   |                 |    |            |       |               |     |          |       |       |
| 15. | % of Shares owned   |                 |    |            | %     |               |     |          |       | %     |
| 16. | Your gross share of net profits<br>for the most recent accounting<br>period                             | £               |    |            |       | £             |     |          |       |       |
| 17. | Your gross share of net profits<br>(before dividends) for the most<br>recent accounting period          | £               |    |            |       | £             |     |          |       |       |
| 18. | Planned retirement age  |                 |    |            | years |               |     |          | )     | years |
|     | Anticipated gross annual retirement income  | £               |    |            |       | £             |     |          |       |       |
| 19. | Are you reliant on any non-Sterl to repay this loan?  | ing income      | Y  | es 📄 1     | No    |               | Ye  | s        | No    |       |
|     | If yes, which currency type?  |                 |    |            |       |               |     |          |       |       |
| 20. | Are you reliant on any non-Sterl to repay this loan?  | ing assets      | Ye | es 📄 N     | 10    |               | Yes | \$       | No    |       |
|     | If yes, which currency type?  |                 |    |            |       |               |     |          |       |       |
| 21. | Employee/Payroll number   |                 |    |            |       |               |     |          |       |       |
| 22. | Are you employed by your family   | y business?     | Ye | es 🔄 🕴     | 10    |               | Yes | ;        | No    |       |

### Accountant's details

If your employment type is Sole trader/Partnership/Sub-contracting, Director >=20% shareholder, Director <20% shareholder or you are employed by the family business please complete the accountant's details below.

|  | First applicant | Second applicant |
|--|-----------------|------------------|
| Name of accountant                               |                 |                  |
| Accountant's telephone number                    |                 |                  |
| Accountant's address                             |                 |                  |
| House name/number                                |                 |                  |
| Flat number                                      |                 |                  |
| Building name                                    |                 |                  |
| Street   |                 |                  |
| Town/City  |                 |                  |
| County   |                 |                  |
| Postcode   |                 |                  |
| Which tax office is the applicant registered at? |                 |                  |
| Applicant's tax reference                        |                 |                  |
| Applicant's National Insurance<br>number         |                 |                  |

#### **Previous employment**

Note: If you have held more than one job in the previous two years please enter the details of the last job here, and any previous jobs on page 18. If there is a gap in your employment history please provide further details.

|     |   | First applicant   |                          | Second applicant                        |  |  |  |  |  |
|-----|---|---|--------------------------|---|--|--|--|--|--|
| Emp | ployment type   | Employed  |                          | Employed                                |  |  |  |  |  |
|     |   | Sole trader/Partnership/Sub-contractin                                      | g                        | Sole trader/Partnership/Sub-contracting |  |  |  |  |  |
|     |   | LLP - PAYE registered   |                          | LLP - PAYE registered                   |  |  |  |  |  |
|     |   | LLP - not PAYE registered   |                          | LLP - not PAYE registered               |  |  |  |  |  |
|     |   | Retired   |                          | Retired                                 |  |  |  |  |  |
|     |   | (If you have ticked this box you do not need to answer questions 1-4 below) |                          |   |  |  |  |  |  |
|     | Unemployed/House manager  |   | Unemployed/House manager |   |  |  |  |  |  |
|     | (If you have ticked this box you do not need to answer questions 1-4 below) |   |                          |   |  |  |  |  |  |
|     |   | Contract  |                          | Contract                                |  |  |  |  |  |
|     |   | Daily rate contract   |                          | Daily rate contract                     |  |  |  |  |  |
|     |   | Director >=20% shareholder  |                          | Director >=20% shareholder              |  |  |  |  |  |
|     |   | Director <20% shareholder   |                          | Director <20% shareholder               |  |  |  |  |  |
| 1.  | Date employed from  |   |                          |   |  |  |  |  |  |
| 2.  | Date employed to  |   |                          |   |  |  |  |  |  |
| 3.  | Employer/Business name  |   |                          |   |  |  |  |  |  |
| 4.  | Occupation  |   |                          |   |  |  |  |  |  |

# Accountant's details

If your previous employment type was Sole trader/Partnership/Sub-contracting, Director <20% shareholder, Director >=20% shareholder or you are employed by the family business please complete the accountant's details below.

|   | First applicant |     |    | Second applicant |     |      |
|---|-----------------|-----|----|------------------|-----|------|
| Name of accountant  |                 |     |    |                  |     |      |
| Accountant's telephone number   |                 |     |    |                  |     |      |
| Accountant's address  |                 |     |    |                  |     |      |
| House name/number   |                 |     |    |                  |     |      |
| Flat number   |                 |     |    |                  |     |      |
| <b>Building name</b>  |                 |     |    |                  |     |      |
| Street  |                 |     |    |                  |     |      |
| Town/City   |                 |     |    |                  |     |      |
| County  |                 |     |    |                  |     |      |
| Postcode  |                 |     |    |                  |     |      |
| Other sources of income   |                 |     |    |                  |     |      |
|   | First applicant |     |    | Second applicant |     |      |
| Do you have any other sources of inco   | ome?            | Yes | No |                  | Yes | No   |
| Please state  |                 |     |    |                  |     |      |
| State/Company/<br>Occupational pension  | £               |     |    | £                |     |      |
| Private pension   | £               |     |    | £                |     |      |
| Drawdown on pension fund  | £               |     |    | £                |     |      |
| Interest from investments   | £               |     |    | £                |     |      |
| Dividend income   | £               |     |    | £                |     |      |
| Company owner income  | £               |     |    | £                |     |      |
| Gross rental income   | £               |     |    | £                |     |      |
| Widow's pension   | £               |     |    | £                |     |      |
| Child maintenance<br>(child under 13)   | £               |     |    | £                |     |      |
| Future income   |                 |     |    |                  |     |      |
|   | First applicant |     |    | Second applicant |     |      |
| Are you aware of any changes, now<br>or in the future, to your income and<br>expenditure? |                 | Yes | No |                  | Yes | No   |
| If yes, please provide details  |                 |     |    |                  |     |      |
|   | L               |     |    |                  |     | <br> |

# **Existing loans and commitments**

Please complete total monthly amounts for both applicants.

| School fees (If above £50 per month)                         | £                         | £                        |                  |                  |  |  |
|--|---------------------------|--------------------------|------------------|------------------|--|--|
| Buildings/Contents insurance                                 | £                         |                          | Life insurance   | £                |  |  |
| Monthly ground rent/service charge                           | £                         |                          |                  |                  |  |  |
|  |                           |                          |                  |                  |  |  |
| Please complete all relevant sections                        | below and continue on     | page 18 if you need to   | ).               |                  |  |  |
| Credit/Store card Secured pers                               | onal Ioan 🗌 Unsecu        | red personal loan        | Credit agreement | Hire purchase    |  |  |
| Provider   |                           |                          |                  |                  |  |  |
| Current balance owing  |                           |                          |                  | £                |  |  |
| If credit/store card - credit limit                          |                           |                          |                  | £                |  |  |
| Regular monthly payment                                      |                           |                          |                  | £                |  |  |
| How much of the outstanding balanc                           | e will be repaid prior to | completion of this mo    | rtgage?          | £                |  |  |
| What will your regular monthly paym                          | ent be after you have pa  | aid off part of the outs | tanding balance? | £                |  |  |
| Which applicants are named on this l                         | oan or commitment?        |                          | App 1            | App 2            |  |  |
| Credit/Store card Secured pers                               | onal Ioan 🗌 Unsecu        | red personal loan        | Credit agreement | Hire purchase    |  |  |
| Provider   |                           |                          |                  |                  |  |  |
| Current balance owing  |                           |                          |                  | £                |  |  |
| If credit/store card - credit limit                          |                           |                          |                  | £                |  |  |
| Regular monthly payment                                      |                           |                          |                  | £                |  |  |
| How much of the outstanding balanc                           | e will be repaid prior to | completion of this mo    | rtgage?          | £                |  |  |
| What will your regular monthly paym                          | ent be after you have pa  | aid off part of the outs | tanding balance? | £                |  |  |
| Which applicants are named on this l                         | oan or commitment?        |                          | App 1            | App 2            |  |  |
|  |                           |                          |                  |                  |  |  |
| Pension contributions (including those deducted from salary) | Stu                       | dent loan                | CI               | hild maintenance |  |  |
| Regular monthly payment                                      |                           |                          |                  | £                |  |  |
| Which applicants are named on this l                         | oan or commitment?        |                          | App 1            | App 2            |  |  |
|  |                           |                          |                  |                  |  |  |
| Pension contributions  | Stu                       | dent Ioan                | C                | hild maintenance |  |  |
| (including those deducted from salary)                       |                           |                          |                  |                  |  |  |
| Regular monthly payment                                      |                           |                          |                  | £                |  |  |
| Which applicants are named on this l                         | oan or commitment?        |                          | App 1            | App 2            |  |  |
|  |                           |                          | ••••••           |                  |  |  |

If additional loans and/or commitments have been listed on page 18, please tick this box

#### Other mortgage payments

Please only complete this section if you have any existing mortgages. If you have more than one BTL or residential mortgage, please enter the details of your additional mortgages on page 19.

#### Buy to Let (BTL) mortgage(s)

Include all existing BTL mortgaged properties owned by all applicants, and any other BTL applications that are in progress within the Coventry Building Society Group.

| For all applicants, what is the combined total number of mortgaged BTL properties, including this application (if BTL)? |       |       |  |
|---|-------|-------|--|
| How many of these are held with the Group, including this application (if BTL)?   |       |       |  |
| Lender name if not part of the Group  |       |       |  |
| Current mortgage account number   |       |       |  |
| Will this mortgage be paid upon completion?   | Yes   | No    |  |
| Current mortgage balance  | £     |       |  |
| Current monthly mortgage payment  | £     |       |  |
| Which applicants are responsible for paying the current mortgage?   | App 1 | App 2 |  |
| What will be the total outstanding mortgage balance on all BTL borrowing, including this application (if BTL)?          | £     |       |  |
| What will be the total gross monthly rental income from all BTL properties, including this application (if BTL)?        | £     |       |  |
| Residential (owner-occupied) mortgage(s)  |       |       |  |
| Have you held a residential mortgage that has been redeemed in the last 12 months?                                      | Yes   | No    |  |
| Please only complete the remainder of this section if you have any existing residential mortga                          | ges   |       |  |
| Do you have any current residential mortgages?  | Yes   | No    |  |
| Lender name if not part of the Group  |       |       |  |
| Current mortgage account number   |       |       |  |
| Is this mortgage held on the property to be remortgaged?  | Yes   | No    |  |
| Will this mortgage be paid upon completion?   | Yes   | No    |  |
| Current mortgage balance  | £     |       |  |
| Current monthly mortgage payment  | £     |       |  |
| Which applicants are responsible for paying the current mortgage?   | App 1 | App 2 |  |

# **Financial history**

| We share the information you give us haven't told us yet that you think we s |                  | erence agencies to carry out a credit check.<br>all us. | lf the | re's anythin | ıg else you |  |
|--|------------------|---|--------|--------------|-------------|--|
| Have you been refused a mortgage by  | any other org    | anisation in the last 12 months?                        | Yes    |              | No          |  |
| If yes, please give details  | Lender           |   |        |              |             |  |
|  |                  | Date  |        |              |             |  |
|  | Reason           |   |        |              |             |  |
| Have you had a property repossessed property under mortgage through an a     |                  |   | Yes    |              | No          |  |
| If yes, please give details  | Lender           |   |        |              |             |  |
|  |                  | Date  |        |              |             |  |
| Have you ever been made bankrupt o<br>Arrangements (IVAs) with creditors?    | r made arrang    | ements such as Individual Voluntary                     | Yes    |              | No          |  |
| If yes, has the bankruptcy/IVA been discharged?                              |                  |   |        |              | No          |  |
|  |                  | Latest registered                                       |        |              |             |  |
|  |                  | Discharge date  |        |              |             |  |
| Have you had a County Court Judgen<br>last six years?                        | nent (CCJ) or    | court order made against you within the                 | Yes    |              | No          |  |
| If yes, please give details  |                  | Total value in last six years                           | £      |              |             |  |
|  |                  | Total value in last three years                         | £      |              |             |  |
|  |                  | Date of most recent                                     |        |              |             |  |
| Have you ever been convicted of frau   | d?               |   | Yes    |              | No          |  |
| If yes, please give details  |                  |   |        |              |             |  |
| Do you have any unspent convictions  | Ş                |   | Yes    |              | No          |  |
| If yes, please give details  |                  |   |        |              |             |  |
| I/We understand what a credit check  | is and by tickin | ng the box I/we agree to you carrying this ou           | t.     |              |             |  |

# Mortgage scheme

| Product name | Interest rate | Repayment amount | Interest-only amount | Term |     |
|--------------|---------------|------------------|----------------------|------|-----|
|              | %             | £                | £                    | Yr   | Mth |

Note: when completing product name please quote both product code and name e.g. FXX11 - 2.50% Fixed rate to 31.12.20

#### Mortgage scheme continued

If Interest-only – please select the applicable repayment plan(s) on the right, and complete the relevant questions (from 1–12) which follow. (Please continue on page 19 if required)

#### Sale of property

| Sale of property  |  |
|---|--|
| (If you have ticked this box please answer question 7 only)       |  |
| Sale of unencumbered UK residential property                      |  |
| (If you have ticked this box please answer questions 1-6)         |  |
| Stocks and shares ISA   |  |
| (If you have ticked this box please answer questions 8-12)        |  |
| Endowment policy  |  |
| (If you have ticked this box please answer questions 8, 9, 11-12) |  |
| UK pension*   |  |
| (If you have ticked this box please answer questions 8, 9, 11-12) |  |
| Unit Trust/OEIC/Investment Trust                                  |  |
| (If you have ticked this box please answer questions 8-12)        |  |
| UK FTSE listed securities   |  |
| (If you have ticked this box please answer questions 8, 9, 11-12) |  |

\* For your UK Pension please enter either 12.5% of the current statement value of a defined contribution benefit pension scheme or 50% of the guaranteed lump sum defined benefit pension scheme.

Where any lending is on an Interest-only basis we will require evidence of your repayment plans.

| 1.                  | Estimated value of the property to be sold                                |                               |               | £             |                        |
|---------------------|---|-------------------------------|---------------|---------------|------------------------|
| 2.                  | Which best describes the propert  | ? Detached                    |               | Semi-detached | Mid-terrace            |
|                     |   | End-terrac                    | ce 🗌          | Quad          | (e.g. flat/maisonette) |
|                     |   | Purpose-b<br>(e.g. flat/maiso |               |               |                        |
| 3.                  | Which best describes the constru  | tion of the prope             | erty?         | Standard      | Non-standard           |
| 4.                  | Number of bedrooms  |                               |               |               |                        |
| 5.                  | Title register (Deeds) number   |                               |               |               |                        |
| 6. Property address |   |                               |               |               |                        |
|                     | House number  |                               | House name    |               |                        |
|                     | Flat number   |                               | Building name |               |                        |
|                     | Street  |                               |               |               |                        |
|                     | Town/City   |                               |               |               |                        |
|                     | County  |                               |               | Postcode      |                        |
| 7.                  | Amount being used to repay the loan (only applicable to sale of property) |                               |               | £             |                        |
| 8.                  | Current value of repayment plan   |                               |               | £             |                        |
| 9.                  | Policy provider   |                               |               |               |                        |
| 10.                 | How much is paid into the plan each month?                                |                               |               | £             |                        |
| 11.                 | Maturity date   |                               |               |               |                        |
| 12.                 | Policy/Account number   |                               |               |               |                        |

#### Fees Product 1

| Application fee*   | £ |                     |
|--------------------|---|---------------------|
| Product fee        | £ | Add to mortgage     |
|                    |   | Deduct from advance |
| Valuation fee*     | £ |                     |
| Funds transfer fee | £ | Add to mortgage     |
|                    |   | Deduct from advance |

\* Until this fee (where applicable) is received by us the application will not be processed. The fee can be paid by credit/debit card or cheque.

# Illustration requests only

In order to facilitate affordabililty assessment, please provide the following information.

First two characters of the property's postcode

# Valuation

| Who should the valuer contact to arrange access to the property? |  | roperty? App  | olicant | Builder | Other |
|--|--|---------------|---------|---------|-------|
| Name of contact  |  |               |         |         |       |
| Contact number   |  |               |         |         |       |
| Any other information  |  |               |         |         |       |
| (contact evenings only etc)                                      |  |               |         |         |       |
| Alternative contact number                                       |  |               |         |         |       |
| Address  |  |               |         |         |       |
| House number   |  | House name    |         |         |       |
| Flat number  |  | Building name |         |         |       |

| Flat number | Building name |
|-------------|---------------|
| Street      |               |
| Town/City   |               |
| County      | Postcode      |

We will instruct a valuation once we've reviewed your application. The valuation is for our benefit only and used to confirm whether we can lend on the property. It's important to remember that we decide the type of valuation most appropriate to the application, therefore a physical inspection of the property may not be required.

# Payment details

| Payment details                                 |   |
|---|---|
| Do you wish to pay by                           | Direct Debit (DD)? Yes No   |
| If no, select from the fo                       | ollowing options Standing order Cash Cheque paid in at branch                   |
| If yes, please provide y                        | our bank/building society details below   |
| Bank name                                       |   |
| Account number                                  |   |
| Sort code                                       |   |
| Account holder name                             |   |
| Which day of the mont                           | th would you like us to collect your payment?                                   |
| If you have selected a r                        | nortgage scheme that has a cash back incentive, how should the payment be made? |
| Electronic transfer to t account detailed above | , 5 , 1 , 1 , 1 , 1   |
| Legal representat                               | ives  |
| Have you arranged you                           | ir own legal representative? Yes No   |
| If yes, please complete                         | the section below.  |
| Name of contact                                 |   |
| Company name                                    |   |
| Address   |   |
| House number                                    | House name  |
| Flat number                                     | Building name   |
| Street  |   |
| Town/City                                       |   |

If the person/company named above is not currently on our panel of approved legal representatives we will contact you with the options available to you at that time.

# Declaration

County

Please provide a copy of the declaration to each applicant prior to submission of the application. Please note that a copy of the declaration will be sent to the applicant(s) for information only.

By submitting this application, you confirm the following:

- Each applicant has confirmed that the contents of the application form are true;
- You have explained the content of the declaration to each applicant; and
- You have obtained each applicant's verbal agreement to the terms of the declaration.

#### Please tick this box to confirm the above. Otherwise the application will not be accepted

#### Let's keep in touch

We'd like to share insights to support your financial wellbeing. If you opt in to receiving marketing communications from us you'll enjoy:

- **Exclusive updates**: be the first to hear about our loyalty accounts, new services and member benefits.
- Expert insights: important industry news to give you better control over your finances.
- Relevant content: receive tailored information specific to the accounts you hold with us.

Your privacy is important to us and we'll never share your details with anyone else. For more, visit

www.coventrybuildingsociety.co.uk/privacy. Rest assured you can update your choice at any time by contacting us.

| First applicant Yes, keep me updated | d No, I don't want these update | s |
|--------------------------------------|---------------------------------|---|
|--------------------------------------|---------------------------------|---|

Second applicant

Yes, keep me updated

No, I don't want these updates

Postcode

# **Declaration and Direct Debit Guarantee**

All applicants should read this Declaration carefully. If you've got any questions about the Declaration, it's very important you contact either your broker or us directly. Your application can only go ahead if you fully understand and agree to the Declaration. I/We declare and understand that:

- 1. The information given in the application form and supporting sheets (if any) is true and correct and shall form the basis of any contract between me/us and the Lender which is part of the Coventry Building Society Group (the Group).
- 2. (a) The Lender may:
  - make such enquiries as it considers necessary whether of a Credit Reference Agency, which will supply it with credit information as well as information from the Electoral Register, my/our employers or otherwise,
  - (ii) search the files of a Credit Reference Agency, which will keep a record of that search and my/our application, whether or not the application proceeds. This will be seen by other organisations carrying out later searches. Details about me/us and of how I/we conduct the account may also be disclosed to the agency, including recording the outstanding debt if I/we do not repay on time. The Lender may use automated methods to credit score this application and to verify my/our identity.

Note: An 'association' between joint applicants and/or any individual identified as your financial partner, will be created at credit reference agencies, which will link your financial records. You and anyone else with whom you have a financial link understand that each other's information may be taken into account in all future applications by either or both of you. This linking will continue until one of you successfully files a 'disassociation' at the credit reference agencies.

(iii) share the information provided in my/our account application with HM Revenue and Customs (HMRC) and fraud prevention agencies. HMRC will help us to validate whether income information provided to us is accurate. HMRC may also use the information to inform its risk profiling activities and to establish any mismatch with declared income. Fraud prevention agencies will use it to prevent fraud and money laundering and to verify your identity. Please note that if fraud is detected, certain services or finance may be refused. Further details explaining how the information held by fraud prevention agencies may be used can be obtained by visiting our website coventrybuildingsociety.co.uk or in our Privacy Notice.

Please contact us if you want details of those credit reference and relevant fraud prevention agencies from whom we obtain and with whom we record information about you. You have a legal right to these details.

- (b) The Lender may also:
- Disclose information to the Lender's insurers or their authorised agents for the purpose of risk assessment.
- Use the information provided for the purpose of statistical analysis about credit, insurance and fraud, and to offer you pre-approved credit facilities (though you have no obligation to take up any of those facilities).
- Record or monitor any telephone calls you make to the Lender, to increase your security and for staff training purposes.
- 3. (a) To enable the Lender also to administer and service the account, and for other related purposes, including assessing my/our acceptability and that of the security offered, arrangement and administration of any type of insurance, and products regulated under the Financial Services and Markets Act 2000 (or any alteration to, replacement for or re-enactment of it) provided by third parties, updating or enhancing existing customer records, analysis for management purposes and statutory returns, crime prevention and legal and regulatory compliance, and those described in any other paragraph of this Declaration, or notified to the Information Commissioner under data protection regulation, the Lender may also obtain, use, process and disclose personal data about me/us (including any sensitive personal data, as defined by data protection regulation - for example, details about my/our health). The Lender may also transfer the personal data to any country, including countries outside the European Economic Area, for any of the purposes described in this Declaration.
  - (b) I/We have a right of access, under data protection regulation, to the personal data the Lender holds about me/us.
  - (c) For the purposes of data protection regulation, the Data Controller in relation to any personal data supplied by me/us is the Lender.

- 4. I/We have read and understand the 'Valuation Details' section of the application form. I/We further understand that the payment of an application fee (where applicable) shall neither bind the Lender to grant an advance nor release the mortgage valuation summary to me/us.
- 5. Neither the Lender, nor any person in its employment warrants that the purchase price of the property is reasonable, or accepts responsibility for the workmanship, construction or condition of the property.
- 6. I/We irrevocably authorise my/our conveyancer to send their entire file(s) relating to the purchase of the property intended to be secured by this loan and relating to the mortgage or remortgage transaction to you/your agent at your/your agent's request. I/We expressly waive any right to assert legal privilege in relation to any part of the file(s). I/We also acknowledge that this waiver and right for the Lender to receive the file(s) continues until the loan balance from time to time is repaid in full and remains in force in all other circumstances.
- 7. I/We declare that to the best of my/our knowledge and belief the information given on the application form is true in every respect and that any insurance cover will be based on this information. I/We also declare that if anything on the application form was written by another person he or she acted as my/our agent for this purpose. I/We declare that I/we shall notify the Lender of any changes to the information given in support of this application prior to the completion of the mortgage applied for. If I/we build any extension or carry out improvements to my/our house, I/we will advise that cost to you for insurance purposes.
- 8. I/We declare that the advance is for the benefit of all the borrowers or should the advance not be for the benefit of all the borrowers then we agree and confirm that the non-benefitting borrower(s) will obtain independent legal advice before completion as to the nature and extent of their continued liability.
- 9. Where the Lender is Coventry Building Society and any advance is made to joint applicants the first named applicant will be the 'Representative Joint Borrower' in accordance with the Rules of Coventry Building Society. The Representative Joint Borrower alone will have the voting rights (if any) of joint borrowers as borrowers and alone will be entitled to receive certain communications from Coventry Building Society. I/We understand that the order in which the borrowers are named on this advance will be the same as on the original Mortgage Deed (if applicable).
- 10. The Lender reserves the right to decline to proceed with the application at any time.
- 11. (a) I/We have applied for the mortgage scheme indicated in the 'Mortgage Scheme' section of this application form. The special terms of this mortgage scheme have been explained to me/us. I/We understand that these terms, amongst others, will be confirmed with the offer of advance (if any) made to me/us and will apply to the mortgage on completion.

#### For intermediary introduced applications only:

- (b) I/We have been provided with information on the mortgage scheme indicated in the 'Mortgage Scheme' section of this application form by the Intermediary. I/We understand that the Intermediary is not an agent of the Lender. I/We have not been given any advice by the Lender.
- (c) I/We authorise the Lender to disclose any personal data about me/ us (including any sensitive personal data as defined by data protection regulation which is relevant to this application, to my/our appointed mortgage intermediary.
- 12. Any resulting offer of mortgage will be cancelled if the mortgage is not completed within the validity period detailed in the offer.
- 13. I/We consent to the disclosure by the Lender of my/our confidential information (whether financial or otherwise) to any person who may be asked to act as guarantor for the mortgage or their legal advisor. It is important that you read and understand this Declaration.
- Where applicable, I/we consent to the debiting of my/our Visa/Mastercard/Maestro credit/debit card for the amount shown in the 'Fees Enclosed' section of the application form.
- 15. Where applicable, I/we have been advised by the Lender to take legal and financial advice if this application relates to the Step-Up facility.

This is the Lender's standard declaration upon which the Lender will rely. For your own benefit and protection you should read this declaration carefully. If you do not understand any part then please ask for further information.

#### The Direct Debit Guarantee

- This Guarantee is offered by all banks and building societies that accept instructions to pay Direct Debits.
- If there are any changes to the amount or date or frequency of your Direct Debit, Coventry Building Society Group (which for these
  purposes comprises of Coventry Building Society, Godiva Mortgages Limited and ITL Mortgages Limited) will notify you five working
  days in advance of your account being debited or as otherwise agreed. If you request Coventry Building Society Group to collect a
  payment, confirmation of the amount and date will be given to you at the time of request.
- If an error is made in the payment of your Direct Debit by Coventry Building Society Group or your bank or building society, you are entitled to a full and immediate refund of the amount paid from your bank or building society.
- If you receive a refund you are not entitled to, you must pay it back when Coventry Building Society Group asks you to.
- You can cancel a Direct Debit at any time by simply contacting your bank or building society. Written confirmation may be required. Please also notify us.

### **Additional information**

Use this space to give any additional information requested in any of the questions and any information which you feel will help the Lender in assessing your application.

Office use only

Name of first applicant

Name of second applicant

Account number

# Your property may be repossessed if you do not keep up repayments on your mortgage.

Coventry Building Society is authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and Prudential Regulation Authority (firm reference number 150892).

Godiva Mortgages Limited is a limited company registered in England and Wales (with company number 5830727) and is authorised and regulated by the Financial Conduct Authority (firm reference number 457622, www.fca.org.uk).

ITL Mortgages Limited is a limited company registered in England and Wales (with company number 2321779) and is authorised and regulated by the Financial Conduct Authority (firm reference number 302608, www.fca.org.uk). ITL Mortgages Limited is a wholly owned subsidiary of Coventry Building Society.

For more information, visit our website **thecoventry.co.uk**, call us on **0800 121 8899** Monday to Friday 8am-7pm or Saturday 9am-2pm, or pop into a branch. Calls to 0800 numbers are free from the UK. You may be charged for calls to all other numbers, please contact your service provider for further details. Calls may be monitored or recorded to help improve our service and as a record of our conversation. Information correct at time of going to print (December 2024).

Information correct at time of going to print (December 2024

#### Get in touch with Coventry Building Society

#### ക് At a branch

For details of our opening hours, visit www.coventrybuildingsociety.co.uk/branch-finder

Online

Visit us at **coventrybuildingsociety.co.uk** 

By phone

Call us on **0800 121 8899** 

#### Get in touch with Godiva Mortgages Limited

By phone

Call us on **0800 121 6162** 

By post

Write to us at Customer Service Centre, PO Box 600, Oakfield House, Binley Business Park, Coventry CV3 9YR.

#### Get in touch with ITL Mortgages Limited

By phone

Call us on 0800 121 6363



**By post** Write to us at Customer Service Centre, PO Box 600, Oakfield House, Binley Business Park, Coventry CV3 9YR.

Coventry Building Society. Principal Office: Coventry House, Harry Weston Road, Binley, Coventry, West Midlands CV3 2TQ.

Godiva Mortgages Limited. Registered Office: Coventry House, Harry Weston Road, Binley, Coventry, West Midlands CV3 2TQ.

